

# FMCA's South Central Area SIX-STATE RALLY ASSOCIATION, INC.



Dear Commercial Supporter,

The Six-State Rally Association is pleased to announce our **38<sup>th</sup> Six-State Rally** that will be held **September 28<sup>th</sup> through October 1<sup>st</sup>** at the Kansas State Fairgrounds in Hutchinson, Kansas. We anticipate an attendance in excess of 500 coaches. The exhibit areas and services will be open to the attendees starting at noon on Wednesday to noon on Saturday.

**Indoor exhibitor/vendor booths** are a nominal 10-foot by 10-foot and are available at a rate of \$195. All exhibit booths will be in the Sunflower Building along with quilt displays, and possibly a food vendor. You may request multiple booths. The booths will be decorated with eight-foot back draping and three-foot side drapes. Display height is limited to eight feet. A table and two chairs will be included. Set up days will be all day Tuesday and Wednesday until noon, September 27<sup>th</sup> & 28<sup>th</sup>. **A live-in coach space fee** of \$195 w/electricity is also available. This fee will provide full event privileges and five nights camping (Tuesday through Saturday).

The **display coaches** will be allocated a nominal 20-foot by 40-foot area at a rate of \$195 per space that includes one coach.

Motorhome Dealers will be governed by the Kansas Motor Vehicle Commission's off-site exhibit rules.

**Outdoor display space** for service providers is at the rate of \$195. Please state the required space on the registration form to allow proper planning for your display. If you are living in your display rig, a live-in coach space fee of \$195.00 (w/electric) is also required. The camping fee will provide full event privileges and five nights camping (Tuesday through Saturday).

**Commercial exhibits will open at noon on Wednesday and must remain open until noon on Saturday.**

The official welcoming for our members will be Wednesday evening the 28<sup>th</sup>.

A registration form is enclosed for your consideration. Additional details are provided. Your registration form and all associated documents, along with your fees, should be submitted to Six-State Rally Association, c/o FMCA, 8291 Clough Pike, Cincinnati, OH 45244. You may also fax the registration form and associated documents, along with your credit card authorization, to 513-474-2332 or 800-543-4717.

Spaces are limited and will be assigned on a first-come first-served basis. See our web site [www.sca-fmca.com](http://www.sca-fmca.com) for additional details.

**Please note the Insurance Requirement highlighted on the Registration Form.**

Should you have any questions concerning the exhibit area please feel free to contact:

**Jim Guess**

Dealer/Service Providers Captain  
580-369-3918 cell  
jj.guess@yahoo.com

**T J Mears**

Vendor Captain  
806-676-2812 cell  
tjm1st@msn.com

**Leroy Hinderliter**

Seminar Captain  
405-760-9716 cell  
ldhtmlh@att.net

We hope that you will mark your calendar and join us as we celebrate the **Heartland Motorhome Festival, our 38<sup>th</sup> Annual Six-State Rally.**

Sincerely,

**Rod**

Rod Sartwell  
North Region Vice President  
Commercial Chairman  
918-289-8939 cell  
roseair@cox.net

**Charlie**

Charlie Adcock  
Senior Vice President  
Rally Master  
501-278-6172 cell  
amer07eagle@yahoo.com

**Fred**

Fred Kennedy  
President  
National Area Vice President  
210-240-9507 cell  
fkennedy@fmca.com



# FMCA's South Central Area SIX-STATE RALLY ASSOCIATION, INC.



2011 Six-State Rally Exhibitor/Vendor REGISTRATION  
Hutchinson, Kansas      Wednesday, September 28 through Saturday, October 1, 2011

Company Name			Date
Contact Name			FMCA Member Number
Address			
			<b>FOR OFFICE USE ONLY</b>
City	State	Zip	
Phone			
E-mail			
Name and Phone Number of Company Representative (if different from the Contact Name)			

### CERTIFICATE OF LIABILITY INSURANCE REQUIRED WITH REGISTRATION

Each exhibitor must carry his own all risk insurance on his property and must be covered by a comprehensive general liability insurance policy providing limits of at least \$1,000,000 combined bodily injury and property damage per each occurrence, naming Family Motor Coach Association as an additional insured.

<b>INDOOR Display Space</b> nominal 10'x10' (Vendor/Service Provider) Includes one table and two chairs.	\$195.00	1	\$
Additional INDOOR Display Space (each space)	\$100.00	#	\$
ELECTRIC service for display space	\$ 10.00	#	\$
<b>Please, no presentations using PA equipment allowed in exhibit area.</b> List Product(s) or Service(s):			
<b>COACH Display Space</b> (including demo coaches w/o electric)	\$195.00	#	\$
ELECTRIC (not applicable if Live-in Coach fee applies)	\$ 25.00	#	\$
List Coach Make(s)/Model(s):			
<b>OUTDOOR Non-Live-In Display Space</b> (Vendor/Service Provider)	\$195.00	#	\$
ELECTRIC	\$ 25.00	#	\$
VENDOR/List Product(s):			
SERVICE PROVIDER/List Service(s):			
How do you display? (tent, trailer, motorhome, etc.)			
Space size limited – List required space size:			
<b>LIVE-IN COACH Space.</b> Full Family privileges. (Also required for exhibitors/vendors and service providers living in OUTDOOR display space). Electric hook-up included Tuesday, September 27, 2011 – Saturday, October 1, 2011 (5 nights).			
CAMPING WITH ELECTRIC	\$195.00	#	\$
GOLF CART Rental (2 passenger) Tuesday, September 27, 2011 – Saturday, October 1, 2011 (5 days)	\$200.00	#	\$
<b>CAR/TOWED CAR PASS(ES)</b> (Required for grounds parking)		#	No Charge

Please type or print legibly

(over)

**DONATION/SPONSORSHIP:** Donations help sponsor rally activities. Special recognition is afforded to major contributors. To be a SPONSOR contact Rod Sartwell, Commercial Chairman, 918-289-8939; email: roseair@cox.net. \$

List DOOR PRIZE(s) to be donated:

**PROMOTIONAL LITERATURE DISTRIBUTION**

(for distribution in attendee's Goodie Bag and available at the Information Table)

\$150.00 \$

Ship material to arrive between, September 21 - 23, 2011. Shipping address: KSF, Attn. FMCA Rally, 2000 N Poplar St., Hutchinson, KS 67502-5562

**PROGRAM ADVERTISING – Souvenir 38<sup>th</sup> Annual Program Book**

**Ad Copy Deadline Date – August 5, 2011.** Mail print ready or electronic ad copy to: Six-State Rally, c/o FMCA, 8291 Clough Pike, Cincinnati, OH 45244; or [rallyprogram@fmca.com](mailto:rallyprogram@fmca.com). Publication of ads received after the deadline date cannot be guaranteed.

<input type="checkbox"/> Back Cover (glossy, color)	7" wide x 10" tall	\$300.00	\$
<input type="checkbox"/> Inside Front Cover <input type="checkbox"/> Inside Back Cover (glossy, color)	7" wide x 10" tall	\$300.00	\$
<input type="checkbox"/> Inside Full Page (color)	7" wide x 10" tall	\$200.00	\$
<input type="checkbox"/> Inside Half Page (color)	7" wide x 5" tall	\$125.00	\$
<input type="checkbox"/> Inside 1/4 Page (color)	3 1/2" wide x 5" tall	\$ 80.00	\$

**SEMINAR/WORKSHOP Presentation Request**

Tech/Non-Tech/Craft (Attach additional sheet if necessary)

# No Charge

Seminar Title:

Name of Presenter: Estimated Time Required:

Expected Attendance: A/V Equipment Used:

Handout Material:

Description for Program:

Seminars are blocked in 1 1/4-hour time periods. Seminars are for the edification of the members and are to be generic, not brand specific. Presenters should plan to have their own presentation equipment. Multiple seminars available only as time and space permits. Sales of a product or service may not take place in a seminar session. The sale of a product or service may only be made in the exhibitor booth or on the grounds if appropriate fees have been paid. Deadline for seminars is July 31, 2011.

**NAME BADGES** (Please print clearly and attach additional sheet if necessary)

**Company name, city, and state will be included.**

# No Charge

(1) (3)

(2) (4)

**Cancellation/Refunds:** Registration cancellation requests must be received no later than September 16, 2011. Refund requests will be processed within 30 days of receipt of the cancellation request and are subject to a non-refundable \$20.00 handling fee and \$40 per booth fee, if applicable.

**PAYMENT INFORMATION: Make Check Payable to FMC, Inc.**

Mail to: South Central Six-State Rally Association c/o FMCA, 8291 Clough Pike, Cincinnati, OH 45244

Fax to: 513-474-2332 or 800-543-4717 Chapter Services Department 513-474-3622 or 800-543-3622

**Credit Card Information:** Discover      MasterCard      Visa      American Express

Card Number	<input type="text"/>	Expiration	<input type="text"/>
Signature	<input type="text"/>	TOTAL	\$ <input type="text"/>

Display space will be assigned based on several factors including, but not limited to, when your paid registration is received.

**Charlie Adcock**  
Rally Master  
501-278-6172 cell  
amer07eagle@yahoo.com

**Rod Sartwell**  
Commercial Chair  
918-289-8939 cell  
roseair@cox.net

**T J Mears**  
Vendor Captain  
806-676-2812 cell  
tjm1st@msn.com

**Jim Guess**  
Dealer Captain  
580-369-3918 cell  
jj.guess@yahoo.com

**Leroy Hinderliter**  
Seminar Captain  
405-760-9716 cell  
ldhmlh@att.net